

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES R SCOTT  
9803 Neesonwood  
Shreveport, LA 71115

2. Office Sought (Include title of office as well)

District Attorney  
Caddo Parish  
First Judicial Dist

OFFICE USE ONLY

Report Number: 41093

Date Filed: 5/10/2014

Report Includes Schedules:

Schedule A-2  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2014 through 4/28/2014

4. Type of Report:

☒ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

BANCORPSOUTH  
8585 Fern Ave.  
Shreveport, LA 71105

7. Full Name and Address of Treasurer

SUSAN WHITELAW  
7600 Fern Ave.  
Bldg. 1300  
Sheveport, LA 71105

9. Name of Person Preparing Report SUSAN WHITELAW

Daytime Telephone 318-797-9500

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 10th day of May, 2014.

John Dean

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-429-1525

Daytime Telephone

Susan K. Whitelaw

Signature of Treasurer

318-797-9500

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO RE-ELECT CHARLES SCOTT  
7600 Fern Ave.  
Bldg. 1300  
Shreveport, LA 71105

Name and Address of **Committee's Chairman**

JOHN DEAN  
333 Texas St.  
Ste. 1525  
Shreveport, LA 71101

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 250.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 250.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 250.00   |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,558.38 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 7,558.38 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 100,267.27 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 250.00     |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 7,558.38   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 250.00     |
| 18. Funds on hand at close of reporting period  | \$ 92,708.89  |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| WHITELAW RICE & GREEN CPAS LLC<br>7600 Fern Ave #1300<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Bookkeeping                                    | 03/03/2014 | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  |            | \$250.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 250.00    | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| CAMPAIGN FINANCE LOUISIANA BOARD OF ETHICS<br>8401 United Plaza Blvd Ste. 200<br>Baton Rouge, LA 70809 | 01/21/2014                            | Filing fee  | \$ 100.00    |
| INSTITUTE FOR GLOBAL OUTREACH<br>1024 Pierre Avenue<br>Shreveport, LA 71103                            | 04/08/2014                            | Charitable contribution   | \$ 1,000.00  |
| KREWE OF HARAMBEE<br>401 Hamilton Rd.<br>Bossier City, LA 71111  | 01/30/2014                            | Sponsorship   | \$ 300.00    |
| LABOR LEADER<br>P. O. Box 5631<br>Shreveport, LA 71135   | 03/29/2014                            | Advertising   | \$ 695.00    |
| NORTH SHREVEPORT LIONS CLUB<br>6358 Sac Fox Rd<br>Shreveport, LA 71107                                 | 04/14/2014                            | Sponsorship   | \$ 100.00    |
| CHARLES R SCOTT<br>9803 Neesonwood<br>Shreveport, LA 71115   | 03/27/2014                            | Reimbursement-Party expenses for band linen rental food beverage signs and supplies | \$ 4,502.80  |
| VMT CONSTRUCTION LLC<br>2523 S. Cotswald<br>Shreveport, LA 11118                                       | 02/21/2014                            | Placement of signs banners  | \$ 575.00    |
| WHITELAW RICE & GREEN CPAS LLC<br>7600 Fern Ave #1300<br>Shreveport, LA 71105                          | 02/05/2014                            | Bookkeeping   | \$ 285.58    |
| 3. SUBTOTAL (optional)   |                                       |   | \$7,558.38   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                      |                                       |   | \$ 7,558.38  |

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